

APPLICATION FOR PERMIT

Serial No. 12305

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 3 1948
Returned to applicant for correction
Corrected application filed

The undersigned G. C. Smith
of Wellington, County of Lyon
State of Nevada, hereby make s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground source
Name of stream, lake, or other source
"Artesian Well"
2. The amount of water applied for is 0.010 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following point:
SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 36, T. 12 N., R. 23 E.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36, T. 12 N., R. 23 E.
Give location of place of use by legal subdivision
- (f) Point of return of water to stream
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered 500 sheep
50 hogs, & other domestic animals
- (h) Use will begin about Jan. 1 and end about Bec. 31, of each year.
Month Month
- (i) Remarks well drilled about 1918, and in continuous use since.

DESCRIPTION OF PROPOSED WORKS

3" Pipe in well 187 ft. deep. About 1000 feet of 3/4" pipe to

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$500

6. Estimated time required to construct works completed.

7. Remarks

For use of applicant

G. C. Smith, Applicant.

By _____

Compared SAB-AP

This sheet inspected _____

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights. The State retains the right to regulate the use of the water herein granted at any and all times. No right is given under this permit to maintain the water level in permittee's well at any level higher than that necessary for a reasonable pumping lift.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.017 cubic feet per second, or sufficient to water 500 head of cattle and 50 head of hogs and domestic stock.

Actual construction work shall begin on or before March 1, 1949.

Proof of commencement of work shall be filed before April 1, 1949.

Work must be prosecuted with reasonable diligence and be completed on or before March 1, 1950.

Proof of completion of work shall be filed before April 1, 1950.

Application of water to beneficial use shall be made on or before

March 1, 1951. Proof of the application of water to beneficial use must be filed with State Engineer on or before April 1, 1951.

Map Filed APR 9 1948 UXPER No 12304
Proof of commencement of work filed FEB 16 1949 WITNESS MY HAND AND SEAL this 13th day
of August 1948.
Proof of completion of work filed FEB 16 1949
Proof of beneficial use filed MAR 20 1951

Certificate No. 3677 Issued July 24, 1951 for 0.0067 cfs

ALFRED MERRITT SMITH

Recorded July 27, 1951 Bk. S Page 24

State Engineer

County Records

HUGH A. SHAMBERGER - Asst. State Engineer